| महत्त्वपूर्ण  \\
| घटनात्मक  भूमिकाओं  में  मिलने  वाले  प्रभाव  | प्रश्न | बंटन |  \\
|--------|------|------|  \\
| 1.     |      |      |  \\
| 2.     |      |      |  \\
| 3.     |      |      |  \\
| 4.     |      |      |  \\
| 5.     |      |      |  \\
| 6.     |      |      |  \\
| 7.     |      |      |  \\
| 8.     |      |      |  \\
| 9.     |      |      |  \\
| 10.    |      |      |  \\

परीक्षक तत्कालीन पांच गुण सारा अंक अने स्वयं आवागमन आवश्यक आवश्यक आवश्यक आवश्यक आवश्यक.

परीक्षकरी कोटी : ...........................................
प्र.१. इलेक्ट्रिक आपेक्षिक शंकोमांची थोरी राहीला टंकी जावी जगा पूर्व.

1. स्वामिनारायण रामानुज जन्म .................................................. भाग चयन करतो.
   (अयोध्या, पर्वताच, छत्तीसगढ़)

2. नीलकंठवर्माने आपाते .............................................. नी परिधी करी लाती.
   (हिमालय, भारत, जम्मू

3. श्रीमान्द्रराजनी मार्को योर्क आपेक्षिक जोधन पडणे ..............................................
   सतता उजागरा धारा.
   (२, ३, ४)

4. कुण्ड तंगोणिना पर पाणे सरोवरां .................................................................. धरती लाती.
   (नूतनी, कर्नाटक, नारायण)

5. श्रीमद्वारा रंगत .......................................................... ना जेड सुर थामे पांथमां जग.
   (१८८४, १८८५, १८८६)

6. रामानंद नामी जगमां जगा ताह लात .............................................. मा दिवसे शीतलहास 
   रामानंद नामी आपाते आमां.
   (आर, शेर, शौक)

7. भावनाने तेमना .......................................................... वडे जवाब छ.
   (डेढ, काव्य, दाता)

8. मादारे .......................................................... जमां नदींनारे छोटरचैनों मालिक करावी 
   लाती.
   (गड़ढा, पर्वताच, अरियाळी)

9. दिनाने बकरे .......................................................... पर ज विशाल रामाने जोडते.
   (पोताना, देवता, दहर)

10. .......................................................... री ते कोर्ने ठाणे छ ? तो साकंत नांद तरे ते कोरने 
    ठाणे अंड्र करी?
   (सूरज, तारा, चंद्र)

प्र.२. नौकरी वळण बाह्यी चाचे ‘✔’ नी निष्काने करे अत बोट बाह्यी चाचे ‘✘’ नी निष्काने करो. [१०]

1. जाणे हृदय करवा विपत्ते मंधवळ बहां डुबा जाण पर नाम.

2. जेतवनमां श्रीमद्वारे या कर्मां त्वरे आश्रयांनां नवं राज्य छापु.

3. निष्कासनीमां कदू चे ‘उजा वनर द्रव-तवस जर लेवा नल.’

4. जो सागर वहूं लांब तो अडकावे अंकवार मातापिताम बंदन करले.
3. નીચેના પ્રશ્નઓના જવાબ એક વાક્યમાં આપો. [10]

1. ‘સ્વાધીનતા મા પ્રમાણદિગારી ગ્રાહી માટે દર્શનદિગારી' એ શબ્દો જેવો હોઈ શકે?

2. ઇલીયા ગ્રાહી શું બનાવી?

3. મહારાષ્ટ્ર દક્ષિણ સ્રીમૂલક શું સાચી જવાબ કેશ?

4. નીલકણ્ઠા શોધિયે શીખવા માટે આધારીના દર્શનદિગારી કેશ?

10
4

भेष्यवेळ गुण : प्रश्न-3

4. मुक्तानंद स्वामीजी नीलकंठजी नाम ‘सरस्यदास’ शाखी पासा्?

.................................................................................................................................

.................................................................................................................................

5. कण्णीरमे पर शाखी छोड़ छूँ?

.................................................................................................................................

.................................................................................................................................

6. बांधी गांवमा भागनी ज्वाला केम भई?

.................................................................................................................................

.................................................................................................................................

7. आतानें घनाशामने नीलकंठजी केम कला?

.................................................................................................................................

.................................................................................................................................

8. आतानेंं घनाशामने मानीतां मंडितो क्या छतां?

.................................................................................................................................

.................................................................................................................................

9. अपोमां घनाशामना मानीतां मंडितो क्या छतां?

.................................................................................................................................

.................................................................................................................................

10. पहाडीजो घनते सहजानंद स्वामीजी उमर देती छती?

.................................................................................................................................

.................................................................................................................................

10
<table>
<thead>
<tr>
<th>પ્ર. ૨.</th>
<th>નીચેના વિષયનો કોશા - કોને કહે છે તે જાણવો. (કોઈપણ પાંચ)</th>
</tr>
</thead>
<tbody>
<tr>
<td>૧.</td>
<td>&quot;બનાસ્તમને સાચવે, એવું મન ક્ષેપયાં અનુસાર કઠિનતા નથી!&quot;</td>
</tr>
</tbody>
</table>
| &nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&n

| ૨. | "એક જવા માટે તો પ્રભાવ છોખડાં છે!" |

| ૩. | "જે મારે તે માલિક અને દુનિયાની પાસે છેન." |

| ૪. | "અમારી ઘી આલ્ફા માટે!" |

| ૫. | "અને જાળે નશી, ચંદેનાં કેચ છે." |

| ૬. | "આપ મને પાંચમાં વધુ જવા સાથે તેસાં આયો છો અને મારે બજાખો કહેવનું છે." |

10
6

मेखेला ગુણ :  પ્રશ્ન-૧ 

7. "આપના ઉપદેશના સારસ્પ એક પ્યાસ અમને આપો."

જોતે કહે છે .................................................................

જોને કહે છે .................................................................

પ્ર.પ. - નીચેના પ્રશ્નના જવાબ નળી બીડીમાં આવો. (કોઈપણ પાંચ) [10]

1. રામેપાંશબાંદીઓ કેયર કયા અને કી સાદગી ઉભાવો?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................

2. મદનીપી અબૂ : "મને તમારી સેવામાં રાખો." ત્યારે મહારાજએ તેને બુધ-બી કરવા અબૂ?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................

3. આલયામાં લોકોને મહારાજ અને તકલોપું અયોગ્ય કરવી રીતે કહુ?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
7. પિતાજીની વિદ્રોષાને આશ્રીમાં કેદાર કરી રહ્યા હતા?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................

8. પિતાધીની શું આશ્રીમાં દેર કારણ સમળવા લાગ્યા?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................

9. પિતાજીની શું વિવાહ જાણતા?

...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................
...........................................................................................................

10.
8

મેનેને ગુણ :  પ્રશ્ન-૬

પ્ર.૬. નીચેના કોઈપણ સેક પાક પર ટ્રાંસ્કોપ વચ્ચે. (આંકડો બીટીમાં)

1. ગુણ  
2. અંતાર    
3. વાપને વશ કરો!

...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................
...........................................................................................................................................


<table>
<thead>
<tr>
<th>No.</th>
<th>વિભાગ 'અ'માંથી થોડી જવાબ પસંદ કરી, વિભાગ 'અ' સામે લખી જોડકારી બનાવો.</th>
<th>વિભાગ 'બ'</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>માંડો</td>
<td>1. ધર માંસ</td>
</tr>
<tr>
<td>2.</td>
<td>મંનીશાંમ</td>
<td>2. પલાશાનો ટકા</td>
</tr>
<tr>
<td>3.</td>
<td>નીલખંડ</td>
<td>3. ડોરો-પાણો</td>
</tr>
<tr>
<td>4.</td>
<td>પિપીલક</td>
<td>4. તેલનો ટાકરી</td>
</tr>
<tr>
<td>5.</td>
<td>ખુલાલ</td>
<td>5. લોહદાની સાંકળો</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>No.</th>
<th>નીચેની સવારીની વાતો પૂરી કરો.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>આપણે વગરારભાનક  સુખ સુશેના  ુભવાય વા વા વા</td>
</tr>
<tr>
<td>2.</td>
<td>કોરોના કમ ભાગરમે  પ્રભાવ પદાર્પણ સાથે  કમ ખતરાનું  કંટેટ કરો</td>
</tr>
</tbody>
</table>


eranveło ગુજરાત : 

1. નીચે આપેલ વીંના/અંશની/લોકંની પુસ્તકી ક્લિપો પૂરી કરો. (કોઈપણ પાંચ)

   1. 
   2. 
   3. 
   4. 

2. નીચેની આપેલ વીંના વિભાગોની/અંશોની/લોકોની પુસ્તકી ક્લિપો પૂરી કરો. (કોઈપણ પાંચ)

   1. 
   2. 
   3. 
   4.
19


c


c


4. માતામિત્રાને .................................................................

5. આધાર .................................................................

6. જગ્યા જગા .................................................................

7. મિત્ર મિત્ર .................................................................

8. .......................... .................................................................

9. .................................................................

10. .................................................................

[10]

1. સાશ્વત હોય તો ...........................

2. સહજાનંદ સ્વામી મહારાજની જે! ...........................

3. છોટી સ્વાદીને છાંદી ભાધી! ...........................

10
.........................................................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................

...........................................................