

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY - 2

Sunday, 4th July 2010

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee D D M M Y Y Y Y

Birthdate of Examinee

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature
(Signed only after marks awarded)

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઘરની સહી કરાવી લે.
૫. વર્ગસુપરવાઘરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષા ખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. જવાબવહીમાં વધારાના પાના જોડીને તેમાં લખેલ ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will be considered **NOT VALID**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. Answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
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SECTION 1: KISHORE SATSANG PARICHAY

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Return home and finish your work."

Who is speaking? To whom?
When?

3 Marks

2. "I had not sent you to Parvatbhai to talk to him but to listen to him."

Who is speaking? To whom?
When?

3 Marks

3. "Set it ablaze."

Who is speaking? To whom?
When?

3 Marks

Total marks for above questions





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Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Sundarji Suthar's vanity vanished.

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2 Marks

2. Rampratapbhai told Damodarbhai, "Don't show me your face again."

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2 Marks

3. Satsang is greater than the Kalpataru and Chintamani.

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2 Marks

Total marks for above questions





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To be filled by Moderation Dept.	Marks: Q.3	
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Q.3 Write short notes on 'Mota Rambai' (in 15 lines). (Total Marks: 5)

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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Write the names of the five mandirs built by Shastriji Maharaj.

1 Mark	<input type="text"/>
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2. What is the definition of 'dharma' according to the Shikshapatri?

1 Mark	<input type="text"/>
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To be filled by Moderation Dept.	Marks: Q.5		Q.6	
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Q.6 Complete the following. (Total Marks: 8)

1. Jo Swaminarayan ek var

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..... ante vali Akshardham ape.

2 Marks	<input type="text"/>
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2. Ati dayalu re.....

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..... ati aakala thaye.

2 Marks	<input type="text"/>
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3. Sharanagatapaparvatam

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..... bhaje sada.

2 Marks	<input type="text"/>
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4. Translate the shlok: Dharmo gneya bhaktishcha Madhave.

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2 Marks	<input type="text"/>
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SECTION 2: PRAGJI BHAKTA

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Now I have retired."

Who is speaking? To whom?

When?

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3 Marks	<input type="text"/>
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To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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2. "Your slight build does not befit a leader."

Who is speaking? To whom?

When?

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3 Marks	
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3. "There is no happiness in wealth and women."

Who is speaking? To whom?



When?

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3 Marks	
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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Pavitranand Swami decided to excommunicate Pragji Bhakta.

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2 Marks	
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2. Pragji Bhakta sold the precious lace of his mother's sari.

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2 Marks	
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3. Pavitranand Swami was convinced that Bhagatji had become one with Gunatitanand Swami.


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2 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.9 Write short notes on 'Sixty-eight Places of Pilgrimage at Thy Feet.' (in 15 lines). (Total Marks: 5)

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Total marks for above questions   Write only this mark on main page

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. How many mango trees did Pragji Bhakta water? How many pots of water did he give to each tree? 1 Mark

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2. What blessings did Shriji Maharaj give when Pragji Bhakta attained realization? 1 Mark

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3. According to Bhagatji Maharaj, when is true knowledge said to have been attained? 1 Mark

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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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4. In which Samvat year and during which festival was Bhagatji Maharaj given a grand reception in Junagadh?

1 Mark

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5. Name any two sadhus from the group of Bhagatji Maharaj's disciples.

1 Mark

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Total marks for above questions   **Write only this mark on main page**

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. I am possessed by Swaminarayan.

2 Marks

(1) If a ghost has the power to possess doesn't God also?

(2) God does not possess just anyone.

(3) He possesses only those who have immense vairagya and detachment.

(4) I continue to enjoy the divine bliss of Swami's murti.

2. One who has attained perfect sainthood.

2 Marks

(1) He is never separated from God.

(2) Such devotees help countless people to overcome their sorrows.

(3) To overcome the pleasures of five senses.

(4) Leading them to him.

3. Girdharbhai

2 Marks

(1) Harikrishna Maharaj gave darshan in Gadhada. (2) In search of Satpurush.

(3) Kept the company of parshads. (4) Bhagatji: A God-realized devotee.

Total marks for above questions   **Write only this mark on main page**

Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

1. **Bliss in solitude:** Swami told the Bhagatji: "These saffron clothes are a great obstacle. Therefore go jungle and practice austerity." However, the sadhus expressed their firm determination of worshipping God, while observing strict celibacy. Swami was greatly pleased to learn of their firm resolve.

Ans.

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1 Mark

2. **Bhagatjis Magnetic personality:** The sadhus who stayed continuously with Bhagatji were inspired by him to observe shvet-dharma a vow to avoid the company of women. Thus he inspired them to overcome desires. He taught them how to do austerity. He advised, "Remember God with taste of sense without eat."

Ans.

1 Mark	
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3. **Akshar Jnan proclaimed:** Shastriji Maharaj talked about the divine greatness of Jaga Swami to Kothari Jibhai of Vadtal mandir. He did not like it and angrily told Shastriji Maharaj, "If you talk like this then someone will beat you up."

Ans.

1 Mark	
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4. **Do or Die for the Guru:** Except for those commands which are against the tents of God, it is the duty of a disciple to carry out all the talks of his Swami after thinking.

Ans.

1 Mark	
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5. **Request for Akshar Jnan:** In V.S. 1999 when the murti of Harikrishna Maharaj was installed at Vadtal, Jaga Swami pleased Acharya Bhagvatprasadji Maharaj by preparing beautiful garments for the murtis of Gopinathji Maharaj and Radhika.

Ans.

1 Mark	
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6. **Divinity revealed:** Bhagatji made them stand and asked them to hold one another's clothes and pray with loudly.

Ans.

1 Mark	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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