

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY - 2

Sunday, 4 March 2012

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

Compulsory: To be filled by Examinee only

Birthdate of Examinee

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં
ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
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SECTION 1: KISHORE SATSANG PARICHAY

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "If not, we will meet you in Dham."

Who is speaking? To whom?

When?

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3 Marks

2. "We have renounced and suffered for the sake of Akshar-Purushottam!"

Who is speaking? To whom?

When?

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3 Marks

3. "Just as one does not leave his mansion because of the nuisance of mosquitoes."

Who is speaking? To whom?

When?

.....
3 Marks

Total marks for above questions   **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. The Garasiyas told Galuji's mother to arrange for them to receive the blessings of God.

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2 Marks

2. Lakshmichand Sheth was born into Satsang in his next birth.

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2 Marks

3. Parvatbhai told Swarupanand Swami to concentrate on the roof tiles of Dada Khachar.

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2 Marks

Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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2. "Am I purged of all flaws?"

Who is speaking? To whom?

When?

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3 Marks	
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3. "Take me to Vartal."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Late at night in Khambhda, Swami asked one of his attendants to bring a rotlo.

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2 Marks	
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2. Pragji Bhakta immediately jumped into the pit of dirty water.

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2 Marks	
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3. Vagha Khachar experienced divine peace and his drawbacks were overcome.

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2 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.9 Write short notes on 'Grand Reception at Junagadh' (in 15 lines). (Total Marks: 5)

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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. What did Pragji Bhakta say when Pavitrnanand Swami declared to excommunicate him from Satsang?

1 Mark

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3. Where did Pragji Bhakta go after he received the letter of excommunication from Junagadh?

1 Mark

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4. How many malas did Bhagatji Maharaj do for the welfare of the devotees?

1 Mark

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5. What promise did Bhagatji make to the Diwan of Vansda?

1 Mark

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Total marks for above questions





Write only this mark on main page

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Key to Akshardham lies with Pragji

2 Marks

(1) Now I have retired.

(2) The keys of the bhandar are here with me.

(3) I could not help giving it to him.

(4) Its foundation run deep in the well.

2. Akshar Jnan proclaimed

2 Marks

(1) Do you want to see the darkness?

(2) Why he did not experience that joy?

(3) Gunatit, please wake up.

(4) Ask forgiveness from Swami.

3. The last phase

2 Marks

(1) Sat in a lotus posture, stopped his breath and pulse and remained motionless.

(2) Kothari Bechar Bhagat consoled and pacified them.

(3) Do not bring sandalwood.

(4) His mortal body was cremated in the farm of Fulchand Sheth.

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Marks: Q.12	
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

- Art of Saintliness:** To look upon affection and hatred with equanimity, not suppressed by anyone, to overcome the pleasures of the five object, to realize the nirgun and remain constantly in communication with the murti of Shri Krishna is ekantik dharma.

Ans.

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1 Mark	
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- Guru of Shastri Yagnapurushdasji:** Certain sadhus and devotees could not bear Jaga Bhakta's increasing popularity. Once, they complained to Jaga Bhakta regarding this. Jaga Bhakta sided with the sadhus and made the devotees attached to him apologize.

Ans.

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1 Mark	
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- Jal-Jhilani Celebration at Gadhada:** God's bliss is visible to one who fascinated God. All his five senses become quiet and his sixth mind experience eternal peace.

Ans.

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1 Mark	
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- I Am Possessed by Swaminarayan:** You are all Sadhus of God and here is God himself. Therefore even if he beats you with stones or rebukes, you should serve him wherever he leads you.

Ans.

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1 Mark	
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- Discord in the Fellowship:** On his way back from the kitchen, a devotee garlanded Swami with a garland of roses. With that garland Swami honoured Sadhu Pavitranandji who was the attendant of Nityanand Swami and had insulted Swami in the mandir.

Ans.

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1 Mark	
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- Meeting Sadguru Gopalanand Swami:** Once Jaga Bhakta went to Gadhada to learn the craft of tailoring. Then he prepared a beautiful long loose gown and a turban for Gopinathji and went to Sarangpur to offer them to Gopinathji.

Ans.

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1 Mark	
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Total marks for above questions 

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