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**Section-1, Total Marks (38)**

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**Section-2, Total Marks (37)**

**Compulsory: To be filled by Examinee only**

- Birthdate of Examinee: D D M M Y Y Y
- Education of Examinee: ...........................................................

**Please follow the instructions written on the back side.**

**Paper Checker’s Signature**
(Signed only after marks awarded)

..................................................
Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will not be considered valid.
6. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
7. Follow the instructions while answering. Answers crossed out will not be considered valid.
8. Examinations taken at unauthorized locations or in which the exam rules have been violated will not be considered valid.
9. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
10. In Main Exam answers written on extra pages will not be considered valid.
Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. “Go ahead and go to dham first; I shall follow you.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................ 3 Marks

2. “But what did this Bhattji give?”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................ 3 Marks

3. “I am your servant. Please don’t call me your God.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................
   ............................................................................................................................................................ 3 Marks

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. The sadhus were greatly surprised after hearing Devji Bhakta.
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ........................................................................................................................................................ 2 Marks

2. Sagram was humbled, but within he was overjoyed by her understanding.
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ..........................................................................................................................................................
   ........................................................................................................................................................ 2 Marks
3. Shriji Maharaj gently scolded to Jivuba.
Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Whose realization does one get by living with purity?

2. According to the Mahabharat, what is the greatness of a person who has renounced wine and meat?

3. What was Dubli Bhatt’s real name?

4. Whose form did the Ocean take to test the unity of the four brothers?

5. By what name were Raghavanand and Vishwatmanand known?

Q.5 “Ek jane lakh rupiyani.....” - Complete the Swamini Vato and narrate it. (Total Marks: 5)
Q.6 Complete the following. (Total Marks: 8)

1. Purushottam Narayan

2. Krupa karo

3. Sadaiv

4. Translate the shlok: Ganga papam ...... mahashayaha.
SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. “I advise that you do not leave Shastri alone here.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ...............................................................................................................................................................
   ...................................................................................................................................................
   ...................................................................................................................................................
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   ...................................................................................................................................................
   ...................................................................................................................................................
   3 Marks

2. “This spike has been driven into the head of Sheshnag, so don’t pull it out.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ...............................................................................................................................................................
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   ...................................................................................................................................................
   3 Marks

3. “Of the two thousand sadhus of Vartal, I have yet to see one who has completely
   renounced women and wealth like Shastri Yagnapurushdasji.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
   ...............................................................................................................................................................
   ...................................................................................................................................................
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   3 Marks

Total marks for above questions Write only this mark on main page

Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. You shall receive the merits of these discourses and of whatever good deeds I do from today.
   ..............................................................................................................................................................
   ..............................................................................................................................................................
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   ..............................................................................................................................................................
   2 Marks

2. Acharya Maharaj said that there was no need to rush in initiating Dungar Bhakta.
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   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   2 Marks

3. With all his heart, Swamishri blessed Soma Bhagat.
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   ..............................................................................................................................................................
   2 Marks

Total marks for above questions Write only this mark on main page
Q.9 Write short notes on any ONE of the following. (In 15 lines.) (Total Marks: 5)
1. Sixty-Eight Places of Pilgrimage
2. Adverse Times
3. The Hail of Akshar-Purushottam in Vartal

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)
1. Who initiated Dungar Bhakta into the Swaminarayan Sampradaya?
2. What did Swamishri explain to Kuberbhai regarding begging for alms?  

3. Where did Shastriji Maharaj first have the darshan of Pragji Bhakta? 

4. Why did Bhagatji Maharaj compare Yagnapurushdasji to a ‘Thakorio scorpion’? 

5. Where was Swamishri’s Suvarna Tula celebrated? 

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6) 

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Hirabhai’s transformation 
   (1) A descendant of Motibhai of Anand. 
   (2) I will eat only if you accept vartman and become a satsangi. 
   (3) Struck terror throughout the Kheda region. 
   (4) Accepted vartman from Swamishri. 

2. Swamishri addressed to the devotees of Karachi 
   (1) Your wish shall be fulfilled. 
   (2) A time of disaster soon approaches this land. 
   (3) Here, a great centre for learning will develop. 
   (4) All of you must leave your possessions and return to your native place in our country. 

3. The meeting of ‘Ganga and Ocean’ 
   (1) Jhina Bhagat’s eager wish to have Swamishri’s darshan was fulfilled in Rajkot. 
   (2) Was drawn to Swamishri’s divine image during the first meeting. 
   (3) All sadhus accompanied Swamishri back to Bochasan. 
   (4) Jhina Bhagat was the leading disciple of Sadguru Madhavcharandas.
Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly. Otherwise no marks will be awarded.

1. **Bhagatji: Param Ekantik Satpurush:** The divinity in Yagnapurushdasji’s voice and his ability to cite exact references from the Swamini Vatu convinced all of Jaga Bhakta’s poverty. They understood the principle that Swami did not at all remain away from Jaga Bhakta.

Ans. ........................................................................................................................................... 1 Mark

2. **A Mandir for True Upasana:** At this time, Rangacharya of Dwarka had also come to Ahmedabad. Rangacharya thought to himself, “If a great ekantik like Bhagatji Maharaj were to join me, we could easily defeat the scholars of Ahmedabad in debate. Rangacharya was eager to meet Bhagatji Maharaj.

Ans. ........................................................................................................................................... 1 Mark

3. **Swamishri’s Greatness:** He was aware of Nirgun Swami’s greatness. Even back in Mumbai, he had known and respected Nirgun Swami. Dolatrambhai was an eminent upasak of Hindi and Sanskrit literature.

Ans. ........................................................................................................................................... 1 Mark

4. **The Path of Brahmavidya:** Yagnapurushdasji, the disciple of a sadguru like Pavitranand Swami, does dandvats to and listens to the discourses of Jaga Bhakta, a mere parshad. If he continues to do so, he will lower the prestige of sadhus. Who will respect our authority in the future?

Ans. ........................................................................................................................................... 1 Mark

5. **We Became Sadhus for Gunatit:** Our deities of worship are Sita-Ram, but, this sadhu neglects Sita-Ram and wants to consecrate the murtis of his own gurus, Gunatitanand Swami and Sahajanand Swami. Only if the murtis of Sita-Ram are consecrated in the first sanctum of the mandir will it be proper.

Ans. ........................................................................................................................................... 1 Mark

6. **The Construction of Ataladra Mandir Begins:** The land identified to Nirgun Swami was occupied by the Vaghari community. Motibhai made new homes elsewhere and shifted the residents. Then, Motibhai handed over this land to Nirgun Swami and prayed that he build a mandir.

Ans. ........................................................................................................................................... 1 Mark

Total marks for above questions Write only this mark on main page