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**Section-1, Total Marks (38)**

**Section-2, Total Marks (37)**

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Please follow the instructions written on the back side.

**Compulsory: To be filled by Examinee only**

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Education of Examinee ...........................................................

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor ................................................

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**Paper Checker's Signature**

(Signed only after marks awarded)

…………………………………………
परीक्षार्थीयोंने उत्तरकारणी सूचना :-
1. आगामिना मुख्य पृष्ठ ऊपर परीक्षार्थी नाम संबंधी विवरण नीचे आरक्षोंत दशविल चे,
तेवा काहेर चिह्नांचे उपर संचालन पहोचांकडून नाहीत तेऩी बाग बिन्विती.
2. परीक्षार्थीयोंचे मुख्य र सूफळ तथा सूफळ जास्तज आगामिना पानावरा मांगणा मुख्य विवरण विगते असती करावानाच्या करपितीत.
3. आपल्या इत्यादीही (ज्ञानवेदीही) क्रमांक कोण पडणे शर्यासे आपल्यांचा नाम वाढवावा नाही.
4. मुख्य परीक्षा हिंदे वर्ग&कमंडामध्ये काहीशक्ता प्रत्येक परीक्षार्थी मूलता वाजते पोताना ज नामवली ज्ञानवेदी ऊपर वर्गसूपचीजहाजी सही करावी चे.
5. वर्गसूपचीजहाजी सही वाजतांत ज्ञानवेदी मान्य गणावे नाही.
6. प्रश्नाना गुणा ➔ नबनी ➔ परीक्षेचे प्रश्न तपासलीने मूकामागच्या गुणानी ज्ञाना
7. परीक्षार्थी काही धारणी अथवा काही धारणी शाहीधारी पेनची ज ज्ञानवेदींमध्ये इतरो लघे. पेनसिल्वी, लाल, लीला जे अन्य शाहीधारी अथवा अनेक धारणी धारणी करुन इतरो मान्य गणावे नाही.
8. प्रश्नाना ज्ञान सूचना मुखान मांगणा. घेतल्याला ज्ञान मान्य गणावे नाही.
9. परीक्षार्थींच्या भाषात के अन्यतः परीक्षार्थींनी अलग के परीक्षार्थी नियमोंंच्या उत्तराण करतील आपली परीक्षा मान्य गणावे नाही.
10. परीक्षा कार्यालय, आमदवारलोकी पूर्ण मंत्री लोक शिक्षां, मूळ परीक्षार्थींच्या बरोबर ‘विषय’, ‘समस्तितच लांबर’
के ‘अन्य विषय’ दरम्यान आपलेका परीक्षार्थी ज्ञानवेदी रांगावाची काटणा आवश्यक. डिस्कवारी पडणे पुढे आकर्षणात इतरो मान्य नाही गणाव.
11. मुख्य परीक्षानं ज्ञानवेदींमध्ये धारणामध्ये पाना हे पूर्णत जोडणे तेंना करुन इतरो मान्य गणावे नाही.

Important Instructions For Satsang Exam Students
1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will not be considered valid.
6. Marks for Question ➔ 1 Mark ➔ Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at unauthorized locations or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. “We are devotees of Bhagwan Swaminarayan; we were just following our religious vows.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ................................................................................................................................................
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   3 Marks

2. “So we should offer worship to it instead of Indra.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ................................................................................................................................................
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   ........................................................................................................................................
   3 Marks

3. “Patel was happy, but he is even happier now.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? ..................................................................................................................................................
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   3 Marks

Total marks for above questions Write only this mark on main page

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Atmanand Swami insisted and took prasad from Gunatitanand Swami’s wooden bowl.
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   2 Marks

2. The father-in-law of Dubli Bhatt’s daughter became blind.
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   2 Marks
3. The Devotees who had come with Kashidas doubted Shriji Maharaj’s divinity.

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Q.4 Answer **ALL** of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What command did Satyakam Jabali’s guru give him?

2. Whose divine discourses does the Vachanamrut contain?

3. What boon did Shriji Maharaj give to Mataji?

4. With whom was Zamkuba married?

5. How many times a day should one offer mansi puja?

---

**Q.5** “Prahladji Narayan sathe......” - **Complete the Swamini Vato and narrate it.** (Total Marks: 5)
Q.6 Complete the following. (Total Marks: 8)

1. Valkal vastra dhari ............................................................................................................

2. Paramkrupalu ....................................................................................................................

3. Ekantikam ........................................................................................................................

4. Translate the shlok: Manasyekam ...... duratmanam.

Total marks for above questions Write only this mark on main page

Marks: Q.5        Q.6

To be filled by Moderation Dept.
SECTION 2: SHASTRIJI MAHARAJ

Q.7  In the sentences below, state who is speaking to whom and when.  (Total Marks: 9)
1. “Whatever abilities or knowledge I may have, has been given to me by you.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? .................................................................................................................................................
   .............................................................................................................................................................
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   ........................................................................................................................................
   3 Marks

2. “Shastri Yagnapurushdasji is relieving the world of its burden of sin. Thus, no one will experience misery.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? .................................................................................................................................................
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   ........................................................................................................................................
   3 Marks

3. “It is only for our God, the supreme Sahajanand Swami, and for Gunatitanand Swami that we have suffered countless hardships.”
   Who is speaking? ..................................................... To whom? .....................................................
   When? .................................................................................................................................................
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   3 Marks

Total marks for above questions   ☞☞☞☞☞ ☞☞☞☞☞ Write only this mark on main page

Q.8 Give reasons for the following (two to three lines each).  (Total Marks: 6)
1. Khushal Bhagat walked away after he heard Gordhanbhai Kothari’s response.
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   2 Marks

2. Acharya Lakshmiprasadji began to dislike Swamishri.
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   2 Marks

3. Shankaracharya Madhavtirth developed respect for Shastriji Maharaj.
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   2 Marks

Total marks for above questions   ☞☞☞☞☞ ☞☞☞☞☞ Write only this mark on main page
Q.9 Write short notes on any ONE of the following. (In 15 lines.) (Total Marks: 5)
1. The Protective Shield of Gunatit
2. Unbreakable Faith
3. The First Akshar-Purushottam Mandir in Bochasan

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Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)
1. What did Sayajirav say while doing darshan of Swamishri?
2. What are the names of Dungar Bhagat's parents?

3. Where did Jhina Bhagat first have Shastriji Maharaj's darshan?

4. Who experienced samadhi while doing Harikrishna Maharaj's darshan in Sarangpur?

5. Whose life did Swamishri transform in Bochasan?

Q.11 From the given options, place a tick (✔) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Dungar Bhagat's Fearlessness
   (1) He set off alone in the darkness to go to Vartal, chanting the Swaminarayan mantra as he walked.
   (2) If a ghost had come I would have hit it with this stick and driven it away.
   (3) Shriji Maharaj accompanies and protects those who chant the Swaminarayan mantra.
   (4) Dhoribhai was extremely happy on hearing the brave words.

2. Adverse Times
   (1) He was served dal containing a deadly poison.
   (2) Nothing will happen to you. Do not worry.
   (3) The wrathful sadhus will certainly attempt something improper.
   (4) The devotees brought ghee for him.

3. Jaga Bhakta's ban is over.
   (1) Jaga Bhakta eagerly awaited the arrival of Bhagatji Maharaj.
   (2) Please come. You have made me wait so much.
   (3) Bhagatji Maharaj has rid me of my ignorance and saved me.
   (4) You shall receive the merits of whatever good deeds I do and the merits for the people I liberate.
Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly.
Otherwise no marks will be awarded.

1. **The Murti-Pratishtha of Sarangpur Mandir:** Several bawas sneaked into the mandap. They carried off baskets full of rice from the storage containers. Now the stock of rice was half empty. Everyone wondered, “We have not even started to serve the rice, “How has half of it already disappeared?”

   Ans. ...............................................................................................................................................................
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2. **Birth and Blessings:** When Jhina was four months old, Mukta Muni and Mukund Brahmachari came to Vartal. Dhoribhai took Jhina to Mukta Muni. He asked Swami to give vartman, (initiation), to little Jhina.

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3. **Sadhu - The Greatest Benefactor:** Once, Shriji Maharaj was giving discourses in Panchala. Suddenly, someone screamed that Jhinabhai's house was on fire. Shriji Maharaj, while staying seated before the assembly, miraculously put out the fire in Jhinabhai's house. His legs, to the surprise of the devotees, suddenly appeared burned to the knees.

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4. **The Meeting of Ganga and Ocean:** Soon, Gnanjivandas Swami, previously known as Pragji Bhagat, was inspired by Jaga Swami to leave Sarangpur mandir and join Swamishri in Bochasan.

   Ans. ...............................................................................................................................................................
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5. **Adverse Times:** All of Acharya’s saints gathered in Vartal on Poshi Punam, Samvat 1961. They did not leave the Acharya alone for even a second.

   Ans. ...............................................................................................................................................................
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6. **A Fourth Shikharbaddh Mandir:** Bhailalbhai had made extensive plans to transform Vartal. If Shriji Maharaj blessed his plans and sanctified the land, Bhailalbhai was confident that this undeveloped land would one day sprout into a magnificent religious centre.

   Ans. ...............................................................................................................................................................

Total marks for above questions: 1 1 1 1

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