

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 2

Sunday, 15 July 2012

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

Answer ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુસ્તકી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1	
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "We are devotees of Bhagwan Swaminarayan; we were just following our religious vows."

Who is speaking? To whom?

When?

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3 Marks	
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2. "So we should offer worship to it instead of Indra."

Who is speaking? To whom?

When?

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3 Marks	
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3. "Patel was happy, but he is even happier now."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions



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Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Atmanand Swami insisted and took prasad from Gunatitanand Swami's wooden bowl.

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2 Marks	
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2. The father-in-law of Dubli Bhatt's daughter became blind.

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2 Marks	
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To be filled by Moderation Dept.	Marks: Q.2	
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3. The Devotees who had come with Kashidas doubted Shriji Maharaj’s divinity.

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2 Marks	
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Total marks for above questions



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Q.3 Write short notes on ‘Sachchidanand Swami’ (in 15 lines). (Total Marks: 5)

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Total marks for above questions   Write only this mark on main page

Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What command did Satyakam Jabali's guru give him? 1 Mark

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2. Whose divine discourses does the Vachanamrut contain? 1 Mark

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3. What boon did Shriji Maharaj give to Mataji? 1 Mark



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4. With whom was Zamkuba married? 1 Mark

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5. How many times a day should one offer mansi puja? 1 Mark

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Total marks for above questions   Write only this mark on main page

Q.5 "Prahladjie Narayan sathe....." - Complete the Swamini Vato and narrate it. (Total Marks: 5)

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Total marks for above questions Write only this mark on main page

Q.6 Complete the following. (Total Marks: 8)

1. Valkal vastra dhari
 samjavta ho. 2 Marks

2. Paramkrupalu
 nyari. 2 Marks

3. Ekantikam
 namami. 2 Marks

4. Translate the shlok: Manasyekam duratmanam.

 2 Marks

402/6 Total marks for above questions Write only this mark on main page

To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Whatever abilities or knowledge I may have, has been given to me by you."

Who is speaking? To whom?

When?

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3 Marks	
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2. "Shastri Yagnapurushdasji is relieving the world of its burden of sin. Thus, no one will experience misery."

Who is speaking? To whom?

When?

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3 Marks	
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3. "It is only for our God, the supreme Sahajanand Swami, and for Gunatitanand Swami that we have suffered countless hardships."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions



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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Khushal Bhagat walked away after he heard Gordhanbhai Kothari's response.

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2 Marks	
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2. Acharya LakshmiPrasadji began to dislike Swamishri.

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2 Marks	
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3. Shankaracharya Madhavtirth developed respect for Shastriji Maharaj.

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2 Marks	
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Total marks for above questions



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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. What are the names of Dungar Bhagat's parents?

1 Mark

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3. Where did Jhina Bhagat first have Shastriji Maharaj's darshan?

1 Mark

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4. Who experienced samadhi while doing Harikrishna Maharaj's darshan in Sarangpur?

1 Mark

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5. Whose life did Swamishri transform in Bochasan?

1 Mark

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Total marks for above questions





Write only this mark on main page

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Dungar Bhagat's Fearlessness

2 Marks

(1) He set off alone in the darkness to go to Vartal, chanting the Swaminarayan mantra as he walked.

(2) If a ghost had come I would have hit it with this stick and driven it away.

(3) Shriji Maharaj accompanies and protects those who chant the Swaminarayan mantra.

(4) Dhoribhai was extremely happy on hearing the brave words.

2. Adverse Times

2 Marks

(1) He was served dal containing a deadly poison.

(2) Nothing will happen to you. Do not worry.

(3) The wrathful sadhus will certainly attempt something improper.

(4) The devotees brought ghee for him.

3. Jaga Bhakta's ban is over.

2 Marks

(1) Jaga Bhakta eagerly awaited the arrival of Bhagatji Maharaj.

(2) Please come. You have made me wait so much.

(3) Bhagatji Maharaj has rid me of my ignorance and saved me.

(4) You shall receive the merits of whatever good deeds I do and the merits for the people I liberate.

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Marks: Q.12	
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

- The Murti-Pratishtha of Sarangpur Mandir:** Several bawas sneaked into the mandap. They carried off baskets full of rice from the storage containers. Now the stock of rice was half empty. Everyone wondered, "We have not even started to serve the rice, "How has half of it already disappeared?"

Ans.

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1 Mark	
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- Birth and Blessings:** When Jhina was four months old, Mukta Muni and Mukund Brahmachari came to Vartal. Dhoribhai took Jhina to Mukta Muni. He asked Swami to give vartman, (initiation), to little Jhina.

Ans.

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1 Mark	
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- Sadhu - The Greatest Benefactor:** Once, Shriji Maharaj was giving discourses in Panchala. Suddenly, someone screamed that Jhinabhai's house was on fire. Shriji Maharaj, while staying seated before the assembly, miraculously put out the fire in Jhinabhai's house. His legs, to the surprise of the devotees, suddenly appeared burned to the knees.

Ans.

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1 Mark	
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- The Meeting of Ganga and Ocean:** Soon, Gnanjivandas Swami, previously known as Pragji Bhagat, was inspired by Jaga Swami to leave Sarangpur mandir and join Swamishri in Bochasan.

Ans.

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1 Mark	
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- Adverse Times:** All of Acharya's saints gathered in Vartal on Poshi Punam, Samvat 1961. They did not leave the Acharya alone for even a second.

Ans.

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1 Mark	
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- A Fourth Shikharbaddh Mandir:** Bhailalbai had made extensive plans to transform Vartal. If Shriji Maharaj blessed his plans and sanctified the land, Bhailalbai was confident that this undeveloped land would one day sprout into a magnificent religious centre.

Ans.

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1 Mark	
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Total marks for above questions		
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