

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY - 2

Sunday, 3 March 2013

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુસ્તકી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Sign	Q. 2 Marks: 6	Sign
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SECTION 1: KISHORE SATSANG PARICHAY

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "If an elephant is stuck it can be pulled out only by another elephant."

Who is speaking? To whom?
When?

3 Marks

2. "You must have done something which was in my interest."

Who is speaking? To whom?
When?

3 Marks

3. "There is only one Swami and that is Vallabh Swami the rest are like devas to me."

Who is speaking? To whom?
When?

3 Marks

Total marks for above questions **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Shriji Maharaj touched the containers with his stick during the yagna at Dabhan.

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2 Marks

2. Sundarji Suthar's vanity vanished.

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2 Marks

3. Shriji Maharaj built mandirs in Ahmedabad, Bhuj, Vartal, Dholera, Junagadh and Gadhada.

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2 Marks

Total marks for above questions **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 5 Marks: 5	Sign	Q. 6 Marks: 8	Sign
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Total marks for above questions





Write only this mark on main page

Q.6 Complete the following. (Total Marks: 8)

1. Gayatrithi laksh

 e ja thay.

2 Marks	
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2. Arun kamalsam

 navin vhalo.

2 Marks	
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3. Bhav-sambhav-bhiti

 bhaje sada.

2 Marks	
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4. Translate the shlok: Dharmo gneya bhaktishcha Madhave.

2 Marks	
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Total marks for above questions





Write only this mark on main page

SECTION 2: PRAGJI BHAKTA

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Didn't leave a drop of it for others."
 Who is speaking? To whom?
 When?

3 Marks	
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To be filled by Moderation Dept.	Q. 7 Marks: 9	Sign	Q. 8 Marks: 6	Sign
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2. "Shriji Maharaj, as depicted in Vachanamrut, eternally dwells in him. This is the reason we follow him wherever he goes."



Who is speaking? To whom?
When?

3 Marks

3. "You should not feel despondent with this world."

Who is speaking? To whom?
When?

3 Marks

Total marks for above questions   **Write only this mark on main page**

Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Pragji Bhakta resolved to be worthy of Swami's blessings.

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2 Marks

2. Pavitranand Swami decided to excommunicate Pragji Bhakta.



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2 Marks

3. Bechar Bhagat went to Pragji Bhakta to seek communion with him.

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2 Marks

Total marks for above questions   **Write only this mark on main page**

Q.9 Write short notes on "Do or Die for the Guru" (in 15 lines). (Total Marks: 5)

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To be filled by Moderation Dept.	Q. 10 Marks: 5	Sign	Q. 11 Marks: 6	Sign
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2. In which village and how many mango trees did Pragji Bhakta water in a mango grove?

1 Mark

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3. How many rotla did Yagnapurushdasji eat in order to please Bhagatji Maharaj?

1 Mark

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4. What remedy did Shriji Maharaj give to Pragji Bhakta to cure him of his boils?



1 Mark

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5. Why has the supply of stones from outside stopped?

1 Mark

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Total marks for above questions   **Write only this mark on main page**

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Reason(s) given by Pragji Bhakta for not returning home.

2 Marks

(1) There is no happiness in wealth and women.

(2) Please bless me with your knowledge.

(3) Make me a true satsangi.

(4) Give me the right to offer you seva and bhakti.

2. Bhagatji gave the divine pleasure of his company in Bhadrod.

2 Marks

(1) Waking them early in the morning he would give spiritual discourses.

(2) He taught them yogic techniques to continuously concentrate on the murti of Shriji Maharaj.

(3) He instructed the sadhus to fast for three days and eat on the fourth day.

(4) On the day of a fast he asked the sadhus to beg for buttermilk in Mahuva.

3. Bhagatji Maharaj said to the Diwan of Vansda:

2 Marks

(1) A genuine seeker should fear like a deer and sleep like a crow.

(2) One should not entertain thoughts of women and other temptations.

(3) One should strictly follow the eleven commandments.

(4) To derive pure joy from devotion to God.

Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 12 Marks: 6	Sign
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

1. **Recipient worthy of Akshar Jnan:** Once, as he was unable to reach Gadhada for a festival, Jaga Bhakta came to Kariyani in search of Shriji Maharaj. At that time Shriji Maharaj was at the nearby village of Kundal.

Ans.

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1 Mark	
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2. **Divinity Revealed:** The thousands of kishor who had thronged the mandir for the annakut darshan, were lucky to have darshan of the divine personality of Bhagatji. They all discussed Bhagatji. Gulabchand's uncle, Khimjibhai, had come there with a carriage.

Ans.

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1 Mark	
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3. **Jnan Yagna in Ahmedabad:** In Kheda Vignandasji regularly visited the railway station and enquired about Jaga Bhakta from those who returned from Ahmedabad after visiting Jaga Bhakta.

Ans.

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1 Mark	
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4. **Early Childhood:** The child Ghanshyam was seated in the room, but he was too mischievous to remain within the walls of the room. Often, he would run away with other young boys to the river Saryu that flowed along the outskirts of Chhapaiya.

Ans.

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1 Mark	
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5. **Jal-Jhilani Celebration at Gadhada:** However much one may talk about Brahman one cannot become brahmarup. One has to offer parabhakti with a full understanding of Dharma.

Ans.

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1 Mark	
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6. **Discord in the Fellowship:** Before leaving for Gadhada to participate in the Ashadh Amas festival of V. S. 1932, Swami remarked, "This time Jaga Bhakta will fall ill, but I have made his body so that nothing will harm him."

Ans.

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1 Mark	
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Total marks for above questions	✎	[]	✎	Write only this mark on main page
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