A few of the questions in this Pre-Test Paper will be asked in the Final Exam on 6 March 2011.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA

SATSANG EXAMINATIONS

PRE-TEST: SATSANG PARICHAY 2

JANUARY 2011  Time: 2.00 to 4.15 pm  Total Marks: 75

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Section-1, Total Marks

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Section-2, Total Marks

Please carefully read the following instructions:
1. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
2. Answer books without the signature of the class supervisor will not be considered valid.
3. Figures given on the right hand side indicate the marks for that question.
4. Follow the instructions while answering. Answers crossed out will not be considered valid.
5. In Main Exam answers written on extra pages will not be considered valid.
6. Write your answers with either a blue or black pen. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
7. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
8. Examinations taken at unauthorized locations or in which the exam rules have been violated will not be considered valid.
SECTION 1: KISHORE SATSANG PARICHAY

Q.1. In the sentences below, state who is speaking to whom and when. (9)
1. "Oh no! This is indeed really bad."
   Who is speaking? ............................................. To whom? ..............................................
   When? .................................................................

2. "I have been a guru for twelve years and a sadguru for twelve years, but only today
   have I become a true satsangi."

3. "Why are you crying so bitterly?"

Q.2. Give reasons for the following (two to three lines each). (6)
1. On Rajbai's funeral pyre for cremation, the fire did not light.
   ............................................................................................................................................

2. Therefore, one must adhere to the principles even at the cost of one's own life.

3. While remaining at home, Vishnudas would tell other devotees the divine exploits of
   Shriji Maharaj.

Q.3. Write short notes on 'Satsang' (in 15 lines). (5)
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Q.4. Answer ALL of the following, using one sentence (not just one word) for each answer. 

1. Where did Maharaj build mandirs?

2. To whom did Himraj Shah offer worship?

3. Why did Lakshmichand Sheth serve food to the beggars?

4. To whom did the murti of Gopinathji daily give the garland?

5. What was the spirit of friendship of the Prince like?

Q.5. "Jem gay chhe...." - Complete the Swamini Vato and narrate it.

Q.6. Complete the following.

1. Kyarek chamki re, .......................................................... joie rahe chhe.


Q.7. In the sentences below, state who is speaking to whom and when.

1. "These saffron clothes are a great obstacle. Therefore go home and practice satsang."

   Who is speaking? ............................................. To whom? .............................................

   When? ..........................................................................................................................
2. "I am overflowing with jnan but I have yet to find a worthy person to receive it."
3. "The sadhus from Vartal have resolved to reprimand me."

Q.8. Give reasons for the following (two to three lines each). (6)
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2. Gopalanand Swami told Pragji Bhakta to go to Junagadh.
3. Pragji Bhakta rushed to call Girnar.

Q.9. Write short notes on 'Akshar Jnan Proclaimed' (in 15 lines). (5)
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Q.10. Answer ALL of the following, using one sentence (not just one word) for each answer. (5)
1. When (samvat) was the murti-pratishtha ceremony held at Lakshmi Vadi in Gadhpur?
   ........................................................................................................................................................................

2. By whose association did Pragji Bhakta learn that there is no happiness in wealth and women?
3. What did Girdharbhai want to attain in life?
4. In Junagadh, how was Pragji Bhakta won over?
5. When did Yagnapurushdasji have Bhagatji Maharaj invited to Junagadh? (samvat)
Q.11. From the given options, place a tick (✔✔✔✔✔) in the box next to the correct ones. (6)

Note: One or more of the options may be correct. Full marks will be awarded only if all
the correct options are chosen, otherwise no marks will be awarded.

1. **Divinity Revealed**
   - (1) Narsinhbhai was cured of a poisonous snake bite.
   - (2) Bhagatji Maharaj transported a group of devotees to Gadhada by having
     them hold each other's toes and pray with their eyes closed.
   - (3) A Brahmin had darshan of Shriji Maharaj in both of Bhagatji Maharaj's eyes.
   - (4) Bhagatji Maharaj showed Shriji Maharaj's murti to his nephew, Narayan.

2. **Which of the following sadhus received diksha after coming into contact with**
   Bhagatji Maharaj?
   - (1) Swami Yagnapurushdasji
   - (2) Swami Mahapurushdas
   - (3) Swami Vijnandasji
   - (4) Swami Nirgundas

3. **Which types of seva did Bhagatji Maharaj perform?**
   - (1) Removed a dead dog.
   - (2) Watered 400 mango trees with three pots of water each.
   - (3) Prepared lime mortar.
   - (4) Performed the role of a barber.

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. (6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

Example: **Grand reception at Junagadh:** A devotee of Junagadh, Acharya Jatashankar, asked his student,
Manilal Bhatt, why Jaga Bhakta, a cobbler, sits on a raised seat and the Acharya prostrate to him?

Ans. **Grand reception at Junagadh:** A Nagar devotee named Dr. Umiyashankar, once asked his guru
Balmukunddasji, "How is it that Pragji Bhakta, a tailor, sits on coat and the sadhus prostrate to him?"

1. **Meeting Sadguru Gopalananand Swami:** "One who accepts Shriji Maharaj as the
   incarnation of all incarnations and becomes attached to God remains constantly in
   communion with Shriji Maharaj and me, whether such a devotee is a renunciant or
   brahmachari."

   A. ............................................................................................................................. ...............
   ............................................................................................................................... .............

2. **Manifestation through Pragji Bhagat:** "I have spent four years, four months and four
days in this place. Now I shall move around in Satsang visiting the devotees and shall
stay at Gondal."

3. **Jal Jhilani Celebration at Gadhada:** Once Bhagatji was sitting with Kama Bhagat who
   advised Bhagatji, 'Life is short so you should not become attached to your scholarly
   disciples.'

4. **With Gunatitanand Swami at Junagadh:** "Where does this lost deer come from?"
   asked Gunatitanand Swami on seeing Jaga Bhakta.

5. **Discord in the Fellowship:** On his way to Una, Gunatitanand Swami stopped at
   Maliya. There he learnt that Kunjvihari prasad Maharaj had passed away in Dholera, so
   Acharya Maharaj and the sadhus had returned to Ahmedabad.

6. **I Am Possessed by Swaminarayan:** Due to the blessings of Yogi I enjoy the infinite
divine bliss of Swami's murti. Those who associate with you are granted that infinite
happiness.

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