For absent examinees, please return this sheet only. ☞
Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only ☞
Answer books without the signature of the Class Supervisor will not be considered valid.

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Section-1, Total Marks (38)

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Section-2, Total Marks (37)

Paper Checker's Signature
(Signed only after marks awarded)

Please carefully read the following instructions:
1. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
2. Figures given on the right hand side indicate the marks for that question.
3. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean handwriting.
4. In Main Exam answers written on extra pages will not be considered valid.
5. Write your answers with either a blue or black pen. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
6. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
7. Examinations taken at unauthorized locations or in which the exam rules have been violated will not be considered valid.
8. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
Q.1. In the sentences below, state who is speaking to whom and when. (9)
1. “Our wealth is due to this Mt. Govardhan.”
   Who is speaking? ............................................. To whom? ................................................
   When? ................................................................................................................................
   .............................................................................................................................................
   .............................................................................................................................................
2. “I can stay alive with the black lentils for now.”
3. “To Return when they had increased to a thousand.”

Q.2. Give reasons for the following (two to three lines each). (6)
1. Shriji Maharaj told Vyapkanand Swami “Stick to imparting wisdom, not performing
   miracles.”
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   ..............................................................................................................................................
2. Devjibhai and his wife became very happy.
3. During Dhanurmas study books and other educational materials are placed before
   the murtis.

Q.3. Write short notes on ‘Mataji’ (In 15 lines). (5)
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Q.4. Answer **ALL** of the following, using one sentence (not just one word) for each answer. (5)

1. Where did Sagram walk to? Who did he meet there?
   ..............................................................................................................................................
   ..............................................................................................................................................

2. Which path did Prabhashankar accept to obey the order of Shriji Maharaj?

3. On seeing the elevated spiritual state of Atmanand Swami, how did Shriji Maharaj express his pleasure towards him?

4. Whose words are found in the Bhagvad Gita?

5. Which vav did Sachchidanand Swami dig as instructed by Shriji Maharaj?

Q.5. ‘Satsang thay pan....’ - **Complete the Swamini Vato and narrate it.** (5)
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Q.6. **Complete the following.** (8)

1. Bhavdukh tale bale ................................................................. sufal kari lije.
   ..............................................................................................................................................

2. Ame sau Swamina ......... chhie marva.

3. Vishveshabhaktim ....... namami.

4. Translate the shlok: Karya na sahase ....... satam.

Q.7. In the sentences below, state who is speaking to whom and when. (9)

1. “The stone will not fall now. Lift it to the top.”
   Who is speaking? ............................................. To whom? ................................................
   When? ................................................................................................................................
   ..............................................................................................................................................

2. “Didn’t you feel scared coming here all by yourself?”

3. “Only one who is the form of God, can enable others to taste this nectar.”
Q.8. Give reasons for the following (two to three lines each). (6)

1. The false sadhus of Vadodara prepared to set the building on fire.

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2. Motibhai applied some soothing oil to the skin of both of Swamishri's arms.

3. Yagnapurushdasji understood the essence of true upasana.

Q.9. Write short notes on any ONE of the following. (In 15 lines.) (5)

1. A Nail on the Head of Sheshnag. 2. Renunciation 3. A Matchless Scholar

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Q.10. Answer ALL of the following, using one sentence (not just one word) for each answer. (5)

1. How much funds were collected for the construction of separate mandir in Anand?

…………………………………………………………………………………………………………………………

2. When did Balmukunddasji Swami said he would be delighted?

3. For what did Viharilalji Maharaj scold Dungar Bhakta?

4. What type of person was Acharya Lakshmiprasad?

5. Which kirtan did Yogi Swami sing early in the morning at Ashi mandir?
Q.11. From the given options, place a tick (✔) in the box next to the correct ones. (6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Adverse times.
   (1) [ ] He was served khichdi containing deadly poison.
   (2) [ ] If trouble arose they should take Swamishri away from Gadhada.
   (3) [ ] Swamishri was given milk to counter the effect of the poison.
   (4) [ ] To push Swamishri into the cooking fire.

2. The Murti Pratishtha of Sarangpur Mandir.
   (1) [ ] Vaishakh sud 6, Samvat 1972.
   (2) [ ] Swamishri instructed for 8000kg of shiro to be made from soji.
   (3) [ ] After the murti pratishtha, the mirror cracked when held in front of the murtis.
   (4) [ ] Ten hundred thousand devotees were served shiro.

3. On which scriptures would Vignananand Swami instruct Yagnapurushdasji to discourse?
   (1) [ ] Hari Gita
   (2) [ ] Uddhav Gita
   (3) [ ] Vasudev Mahatmya
   (4) [ ] Bhagvad Gita

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. (6)

Note: Marks will be awarded only if a sentence is written completely correctly. Otherwise no marks will be awarded.

Example: A broom for inner cleansing: Kothari advised him to discourse in Rajkot for three reasons: he can study the Purans, remain close to Gondal and keep in touch with Adashri, who had greatly blessed by Gopalanand Swami.

Ans. A broom for inner cleansing: Bhagatiji advised him to study in Rajkot for two reasons: Firstly, he would be able to study Sanskrit. Secondly, Jaga Bhakta, who had received tremendous blessings from Gunatitanand Swami, would be nearby in Junagadh.

1. Fearlessness: When his father gave him work to do on the farm, Jina would set his terms, “You must promise to tell me stories about Akshar-Purushottam.”

A. ..................................................................................................................................................
   ..................................................................................................................................................

2. Initiation as a Sadhu: In Samvat 1929 on Kartik sud 5, Bhagwatprasadji Maharaj initiated Dungar Bhakta as a sadhu.

3. Like a Favourite Son: Bhagatji Maharaj said to Gordandas Kothari, “I will give him the very Shriji Maharaj who has imprinted these charanarvind. Thereafter many devotees will stay with him.”

4. Meeting Bhagatji Maharaj: During the day, Yagnapurushdasji would be busy in washing the dishes. In the evening, however, he would sit before Jaga Bhakta, listening to his teachings until early morning.

5. A Great Speaker: With the intention of maligning Yagnapurushdasji, Sadhu Hariswarupdas remarked, “Today, one who is the disciple of a mere tailor and a blacksmith is honoured in our mandir.”

6. Divine Samadhi: The first instance through Swamishri was when Acharya Kunjvihariprasadji was doing darshan of the murti of Radharaman in Sarangpur.

Important Note: Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha’s website - link:
http://www.swaminarayan.org/satsangexams/pastpapers/index.htm