

## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## SATSANG PRAVESH - 2

Sunday, 4<sup>th</sup> July 2010

Time: 2 to 4.15 p.m.

Total Marks: 75



**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

### Compulsory: To be filled by Examinee only

Birthdate of Examinee D D M M Y Y Y Y

Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature**  
(Signed only after marks awarded)

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

**Section-1, Total Marks**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

**Section-2, Total Marks**

**મોડરેશન વિભાગ માટે જ**

ગુણ શબ્દોમાં .....  
ચેકર - નામ

## પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → 

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષા ખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. જવાબવહીમાં વધારાના પાના જોડીને તેમાં લખેલ ઉત્તર માન્ય ગણાશે નહિ.

## Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will be considered **NOT VALID**.
6. Marks for Question → 

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. Answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1	
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**SECTION 1: KISHORE SATSANG PRAVESH**

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I chant the name of my devotees."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

2. "To me another's belongings are as useless as dust."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

3. "I only eat rotlas and chilies."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

Total marks for above questions



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**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Purnanand Swami left Shriji Maharaj and walked away.

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2 Marks

2. Money and grains became abundant at the house of Kashidas.

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2 Marks

To be filled by Moderation Dept.	Marks: Q.2	
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3. Every satsangi should go to the mandir in the evening.

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2 Marks	
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Total marks for above questions

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**Q.3 Write short notes on 'Dubli Bhatt' (in 15 lines). (Total Marks: 5)**

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To be filled by Moderation Dept.	Marks: Q.3	Q.4	
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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. When can one be said to have behaved as atmarup? 1 Mark

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2. When and where was Pramukh Swami Maharaj born? (Samvat, Tithi) 1 Mark

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3. By what names were Rana Rajgar's two brothers known after they became sadhus? 1 Mark

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4. Which two vows did Sachchidanand Swami observe during Chaturmas? 1 Mark



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5. In which village and whose horse did Vyapkanand Swami revive? 1 Mark

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**Q.5 'Ek jane lakh.....' – Complete the Swamini Vato and narrate it. (Total Marks: 5)**

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To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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**SECTION 2: SHASTRIJI MAHARAJ**

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I do not do anything against the traditions of Satsang."

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

2. "I will give him the very Shriji Maharaj who has imprinted these charanarvind."

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

3. "Please sing that kirtan about the sixty-eight places of pilgrimage."

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

**Total marks for above questions**    **Write only this mark on main page**

**Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. The Punam assembly in Vartal dispersed before anyone could speak.

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2 Marks

2. All of Motibhai's doubts were removed as he composed the kirtan, "Shri Sarangpurni shobha....."


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2 Marks

3. Shastriji Maharaj prayed to Gunatitanand Swami's murti, "O Swami! It is for you that we left Vartal."

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2 Marks



**Total marks for above questions**    **Write only this mark on main page**





To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. What did Shastriji Maharaj say after he performed arti of the Gadhada murtis? 1 Mark
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3. How many rupees did the King of Gondal say must be spent for the construction of Gondal mandir? 1 Mark
- .....
- .....
4. The Akshar-Purushottam murtis were first consecrated in which mandir? 1 Mark
- .....
- .....
5. What did the astrologer say after examining Yagnapurushdasji's janmakshar? 1 Mark
- .....
- .....

**Total marks for above questions**    **Write only this mark on main page**

**Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. The reason behind asking for alms for Akshar-Purushottam. 2 Marks
- (1)  If you go and beg for grains, we will be all embarrassed.
- (2)  Even if someone puts just a grain in my jholi, I will take the soul to Akshardham.
- (3)  When Jnanjivandas joined, Akshar-Purushottam mandirs were built.
- (4)  Even if we sold ourselves for the sake of Akshar-Purushottam, it would not be enough.
2. Through the inspiration of sadhus Swamishri's wish gain impetus. 2 Marks
- (1)  You have conviction in Gunatitanand Swami. You have also been blessed by the great.
- (2)  You should consecrate the murtis of Shriji Maharaj and Gunatitanand Swami together.
- (3)  We wanted to consecrate them in Bhadra, but we were unable too.
- (4)  Even if you consecrate silver murtis, I will be delighted.
3. Acquired land at Sarangpur. 2 Marks
- (1)  These people are Bandias. If they come to your village throw them out.
- (2)  Through Zaverbhai's efforts twenty-four acres of land was acquired from the Thakor saheb of Limdi.
- (3)  Extra land was also purchased from Shermiya of Dhandhuka.
- (4)  These sadhus have defied the Sampraday and the Mandir.

**Total marks for above questions**    **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.12	
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**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correctly.**

**Otherwise no marks will be awarded.**

- Schooling:** Once, a Maanbhatt from the village of Pij came to Mahelav. Like travelling minstrels, Maanbhatt would travel around the villages singing stories from the shastras while playing the metal dish. Just by listening to a few days of this Maanbhatt's recital of the Ramayan, Pragji picked up the style in which the verses were sung.

**Ans.** .....  
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1 Mark	
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- Invincible Power:** He told Nirgundas, "We will fund our murtis. When you go to Atladra to have other murtis made, one of our men will accompany you."

**Ans.** .....  
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1 Mark	
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- From a trinket into a diamond:** He called him to Vartal and exclaimed, "Kashidas! Nirgun Swami has made you into a devotee. If Acharya Raghuvirji Maharaj were still alive today, he would honour Nirgun Swami with two pairs of Shriji Maharaj's charanarvind and would give him an eminent position in Satsang."

**Ans.** .....  
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1 Mark	
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- A whirlwind of opposition:** Of the two hundreds parshads of Vartal, I have yet to see one who has completely renounced women and wealth like Shastri Kamalnayan. I find his words to be as sweet as sata-jalebi.

**Ans.** .....  
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1 Mark	
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- Invoking Indra:** Laxmidas Sheth, a new devotee from Vrindavan who had heard of Swamishir's greatness, came to listen. He prayed for two wishes: Firstly, a mandir be built in Vrindavan and secondly, that he be graced with a vision of Lord Krishna. In his mind, he resolved, "I shall eat only if Swamishri gives his blessings for a mandir in Vrindavan and if I have darshan of lord Krishna."

**Ans.** .....  
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1 Mark	
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- A broom for inner cleansing:** Your grandfather now do talks at the mandir. They awake there at night. They listen to spiritual discourses. They observe strict fasts. Ask yourselves, have they been improved or have they spoiled?

**Ans.** .....  
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1 Mark	
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