

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY - 2

Sunday, 6 March 2011

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં
ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
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SECTION 1: KISHORE SATSANG PARICHAY

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Your aunt has been condemned to hell."

Who is speaking? To whom?
When?

3 Marks

2. "A sadhu after all is like a father."

Who is speaking? To whom?
When?

3 Marks

3. "I have been a guru for twelve years and a sadguru for twelve years, but only today have I become a true satsangi."

Who is speaking? To whom?
When?

3 Marks

Total marks for above questions **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. On Rajbai's funeral pyre for cremation, the fire did not light.

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2 Marks

2. Shriji Maharaj granted moksha like that of Muktanand Swami to two Kathi devotees of Gundali.

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2 Marks

3. Sir Andrew Dunlop promised Shriji Maharaj land to build a mandir in Ahmedabad.

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2 Marks

Total marks for above questions **Write only this mark on main page**



To be filled by Moderation Dept.	Marks: Q.5		Q.6	
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Total marks for above questions   **Write only this mark on main page**

Q.6 Complete the following. (Total Marks: 8)

1. Re akhand alaukik

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..... man tam sang mohyu. 2 Marks

2. Jarkasiyo jamo

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..... mana mare bhavta re. 2 Marks

3. Shravanam kirtanam

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..... nivedanam. 2 Marks


4. Translate the shlok: Anyakshetre bhavishyati.

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..... 2 Marks

Total marks for above questions   **Write only this mark on main page**

SECTION 2: PRAGJI BHAKTA

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "I will give him the maker of the footprints - Shriji Maharaj."

Who is speaking? To whom?

When?

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..... 3 Marks

To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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2. "He is yet to be rewarded."

Who is speaking? To whom?

When?

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3 Marks	
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3. "These saffron clothes are a great obstacle. Therefore go home and practice satsang."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Amaldas Kothari was shocked.

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2 Marks	
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2. Gopalanand Swami told Pragji Bhakta to go to Junagadh.

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2 Marks	
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3. Pavitranand Swami felt disturbed.



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2 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.9 Write short notes on 'Do or Die for the Guru' (in 15 lines). (Total Marks: 5)

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To be filled by Moderation Dept.	Marks: Q.9	
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Total marks for above questions   Write only this mark on main page

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. When (tithi and Samvat) and where was Bhagatji Maharaj born? 1 Mark

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2. What would Bhagatji Maharaj prescribe to cure the victims of cholera? 1 Mark

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3. By whose association did Pragji Bhakta learn that there is no happiness in wealth and women? 1 Mark

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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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4. What did Pragji Bhakta say when Gunatitanand Swami sent someone to call him to sit in the bullock cart on their way from Junagadh to Vanthali?

1 Mark	
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5. Jhaverbhai Nathabhai Amin was the Diwan of which town?

1 Mark	
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Total marks for above questions	<input type="text"/>	Write only this mark on main page
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Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. The Last Phase

2 Marks	
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- (1) V.S. 1954
- (2) Kartik sud 13
- (3) Take me to Gadhada
- (4) Cremated on the banks of river Ghela.

2. The Path of Throns

2 Marks	
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- (1) Radiating the light of ten million suns.
- (2) Preparing leaf bowls.
- (3) Shamji must be feeling tired.
- (4) Those who have earned merits over many birth will be able to recognize my divine heir.

3. Realisation

2 Marks	
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- (1) I am under the loving command of Swami. (2) You have made me happier.
- (3) Served for four-and-a-half years. (4) People will make him their guru.

Total marks for above questions	<input type="text"/>	Write only this mark on main page
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct. Otherwise no marks will be awarded.

1. **Art of Saintliness:** One who has attained this knowledge is never separated from the sadhu. Such a devotee becomes capable of helping countless devotees overcome their desires and lead them to Swami.

Ans.

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1 Mark	
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To be filled by Moderation Dept.	Marks: Q.12	
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2. **Jnan-Yagna in Ahmedabad:** If we keep our thoughts on the divine murti of sadhu we too can earn the eternal divine bliss of Maharaj. Think of God all the time and do not forget him even for a second.

Ans.

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1 Mark	
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3. **I am possessed by Swaminarayan:** Diwan's peon was a genuine aspirant of God and came to offer his respects to Swami. Swami intuitively read his thoughts and talked to him about the five types of muktas as described in the Bible.

Ans.

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1 Mark	
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4. **Manifestation through Pragji Bhagat:** Lakhs of muktas had thronged to the Gadhada mandir on the occasion of the Ramnavmi festival. As soon as Swami saw the assembly hall canopy, he remembered Jaga Bhakta.

Ans.

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1 Mark	
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5. **Bananas on a cactus:** "He is yet to be blessed. He is an eternal mukta. Others would not have been able to perform sadhana like this," said Jaga Bhakta explaining the greatness of Dungar Bhakta to the Darbar.

Ans.

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1 Mark	
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6. **Key to Akshardham lies with Pragji:** How can that which has been given be taken back? I, too, have promised Pragji two boons, and cannot be take back. And don't you think that one who has given this promise, is capable of making him worthy of receiving it?

Ans.

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1 Mark	
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Total marks for above questions   **Write only this mark on main page**