

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha  
Satsang Sikshan Parixa

**BAL SATSANG - TWO**

Time : 9.00 a.m. to 11.00 a.m.

Total Marks : 100

Sunday, 6<sup>th</sup> March, 2011

Note : 1. Answer of the prescribed addition only will be accepted. Any other answer from different addition will not be accepted. 2. Numbers of the right side indicate marks of question number. 3. Numbers in the blanks on the right side of the answer indicate lesson number & page number.

**Important Note**

In the question paper the marks of the each sub-question should written in the box ( mark : 1  ) given on the right side and the marks of obtained by the candidate should be written in the adjacent box. If the answer is wrong than write '0' (zero) in the given box. The sign or indication of true (✓) or false (✗) of each sub-question should be marked only on the left-side before the question starts.

(SECTION-1: BAL SATSANG - 2 - 4<sup>th</sup> Edition, June - 2008)

**Q.1** Fill in the blanks by choosing the correct answer from the options given. (Total Marks: 10)

1. 5 (6B/61)
2. Ghar mandir (3B/57)
3. 1978 (12B/71)
4. wash the dishes (14B/75)
5. tilak (16B/78)
6. 10 (9A/19)
7. 13 paise (15A/32)
8. turban (25A/53)
9. Nirgunanand (5A/10)
10. Khambhat (13A/27)

**Q.2** In the sentences below, tick (✓) those which are true and cross (✗) those which are false. (Total Marks: 10)

1. ✗ (4A/9)
2. ✓ (8A/16)
3. ✓ (12A/25)
4. ✓ (14A/29)
5. ✗ (18A/38)
6. ✗ (21A/45)
7. ✓ (9B/68)
8. ✗ (15B/77)
9. ✗ (17B/78)
10. ✗ (19B/85)

**Q.3** Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 10)

**Note : Mark not to be given of half right answer.**

1. In our home, our mandir we should place the murtis of Akshar Purushottam Maharaj, Bhagatji Maharaj, Shastriji Maharaj, Yogiji Maharaj and Pramukh Swami Maharaj. (3B/56)
2. Shastriji Maharaj is the founder of the Bochasanwasi Shri Akshar Purushottam Sanstha. (6B/61)
3. At the age of seventeen, Shantilal renounced home to become a sadhu. (12B/72)
4. Shravan was hit by the arrow of king Dashrath when he was collecting water for his parents. (20B/88)
5. Uka Khachar was sweeping the road, leading to the river. (23B/48)
6. Pragji Bhakta proclaimed his friends, "I have studied everything. I have come to preach the word of God." (4B/58)
7. To break Sundarji's rising ego, Maharaj wrote a letter to Sura khachar, Alaiya Khachar, Mancha Khachar and to other 15 persons to become sadhus. **OR** To break Sundarji's rising ego, Maharaj wrote a letter to Merchants, Land owners and to other 15 persons to become sadhu. (18A/38)

8. Dungar Bhakta was six year old, When he walked alone to the farm at midnight. (6B/62)
9. After hearing Gunatitanand Swami's talk, The spiteful chief of village said "Swami, who else but you can be so compassionate." (8A/17)
10. Swami served nineteen ill sadhus therefore Maharaj hugged him 19 times. (7A/15)

**Q.4 Answer ALL of the following by stating who is speaking to whom. (Total Marks: 10)**

 **Note : One mark for who is speaking and one to whom.**

1. Mulji - to father (Bholanath) (2A/4)
2. Maharaj - to Bholanath (3A/5)
3. Maharaj - to all (24A/51)
4. Maharaj - to Dada Khachar (22A/46)
5. Dungar Bhakta - to Everyone (7B/64)

**Q.5 Answer ALL of the following. (Using 3 lines for each.) (Total Marks: 10)**

 **Note : Half answer is right, 1 mark to be given.**

1. What did Ramanand Swami say when he saw Mulji? (1A/2)  
A. Ramanand Swami stared at Mulji Sharma and said, "He is the companion of the person whose coming I have been hailing. The parents of this child are lucky. And even I am lucky to have his darshan. He is at the root of everything. Mulji is indeed great."
2. In Surat, why was Muktanand Swami pleased with Gunatitanand Swami? (6A/12)  
A. Opposite the home where saints were staying, a monkey was tied to one of the mansion's pillars, who were noticed by everybody except Gunatitanand Swami therefore Muktanand Swami was pleased on Gunatitanand Swami in Surat.
3. How did the shepherds benefit by Munja Suru becoming a satsangi? (10A/22)  
A. Whenever Munja Suru attacked the shepherd, he would always take five or six goats. But since he became satsangi they were free of worry.
4. What is the meaning of 'Gunatit'? (5A/10)  
A. 'Gunatit' means who is not influenced by sattvagun, rajogun and tamogun.
5. In what ways did Shraavan serve his parents? (20B/86)  
A. Shraavan would bow to his parent with love and reverence, massage their feet, and help them to brush their teeth, bathe them with hot water, wash their clothes, get alms from the village, cook food and serve them. He always eats after his parent had eaten.

### Section - 2


**Q.6 Select the correct answer from the options provided and write only the number in the box preceding the question. (Total Marks: 10)**

- |               |               |               |               |                |
|---------------|---------------|---------------|---------------|----------------|
| 1. 2 (18B/83) | 2. 3 (14B/75) | 3. 3 (10B/69) | 4. 2 (4B/59)  | 5. 1 (8B/65)   |
| 6. 4 (13B/74) | 7. 3 (7A/14)  | 8. 2 (16A/33) | 9. 3 (20A/43) | 10. 1 (24A/50) |

**Q.7 Pick the correct option from list 'B' for list 'A' and write only the answer number in the given box. (Total Marks: 5)**

- | A                    |                                | B                          |
|----------------------|--------------------------------|----------------------------|
| 1. Puribai (8B/65)   | <input type="text" value="2"/> | 1. Mulji Sharma            |
| 2. Diwaliba (12B/71) | <input type="text" value="3"/> | 2. Yogiji Maharaj's mother |
| 3. Hetba (6B/61)     | <input type="text" value="5"/> | 3. Shantilal's mother      |
| 4. Sakarba (1A/1)    | <input type="text" value="1"/> | 4. Dada Khachar's sister   |
| 5. Laduba (22A/46)   | <input type="text" value="4"/> | 5. Dungar Bhakta's mother  |

**Q.8 Complete the following Swamini Vato. (Total Marks: 10)**

 **Note : If Swami-ni-vato is written fully, marks will be given, marks will not be given of half Swami-ni-vato.**

1. Bhagwan ne Bhagwan na bhakta e be ni seva ma ja mal chhe. (17B/78)
2. Dahyo hoy tene vadhe tyare raji thay ne murkh hoy tene vakhane tyare raji thay, em Maharaj kaheta. (15B/79)
3. A lokma dahyo to koi prabhu bhajto nathi ne je gando thay te bhaje chhe. (17B/79)
4. Bhagwan bhajva hoy tenathi badhani marji rakhi shakay nahi. Tenathi to Bhagwanni manrji sachvay. (17B/79)
5. Panch-das var 'Swaminarayan, Swaminarayan' nam jane-anjane leshe tenu pan apne kalyan karvu padshe ne akha brahmandne Satsang karavvo chhe. (17B/79)

**Q.9 Complete ALL of the kirtans/verses below. (Total Marks: 10)**

 **Note : If the Kirtan/Verses are half correct one mark to be given.**

1. Bhola thaine karie ame to, bhat bhatni bhulo;  
Pan tujne na bhulie hardam, amo chadavie fulo;  
E fuloma mukie ame to, hardam pran amara.... (1B/55)
2. Acharaha paramo dharam achara paramam tapa,  
Achara paramam gnanam acharat kim na sadhyate. (5B/60)
3. Kaju kamodna bhat karya, Me to dal kari bahu sari;  
Limbu kakdina lejo athana, Kadhi kari chhe Kathiyavadi.... (10B/69)
4. Dhol nobat vaja vagadi, Shriji mahima gashu;  
Dhaja rakhi unche unche, duniyama lai jashu....Swamina  
Sukh ave, dukh ave, koini fikar nathi;  
Akshardhamma javu amare, Swami pyara sathi.... (22B/91)
5. Nathi darta nathi karta, amara janni parva,  
Amare dar nathi koino, ame janmya chhie mara.  
Ame a yagna arambhyo, balidano ame daishu;  
Amara Akshar Purushottam, Gunatit gnanne gaishu. (Bravery song)

**Q.10 Write short notes on any ONE of the following. (Total Marks: 10)**

1. **Good For All (11/23)** Swami was touring the villages with a group of sadhus. They arrived at a village. In that village, a curious villager, Bhagu Patel came to listen to Swami. After discourse was over he said to Swami, "You are constantly wandering from here to there, why don't you stay in this village. I will look after all your meals. You will never have to stay under a tree." Swami laughed and said, "Swaminarayan sadhus are not wandering beggars! They tour the villages for the good of the people and to spread Satsang. Our sadhus are not of the type to be attracted to your delicious food. Swami told Bhagubhai to come to Vartal with him but he denied as he was used to take bath with hot water and eat hot rotlis. Swami promised him to give everything still he denied his offer. Meanwhile his partner stole something and along with him he was thrown into Ahmedabad jail for two months. After realize from the jail he came to Swami. Hearing everything Swami asked him whether they were providing the hot water and hot rotlis. Now he understood that Swami always wished good of everyone. Whether one understands the reason for a particular command or not, all of Swami's commands are for one's good. That's why one should always obey the commands of Swami.
2. **Qualities of a Servant (17A/35)** Once Sundarji was leading the prince's wedding procession. On the way he came to knew that Maharaj was present at a nearby village and left to meet Maharaj and fell at the feet of Maharaj. Maharaj asked, "Who is it?" Sundarji replied, "Your servant." Maharaj asked "What are the qualities of a servant?" "Do what the master says, Sundarji replied." Then shave your head and beard, be a sadhu and go to Kashi." Immediately he obeyed Maharaj's command.

Muktanand Swami spoke to Maharaj that Sundarji was leading the marriage procession of the prince from one town to other. He had great responsibility. It is not wise that you made him sadhu. Listening to Muktanand Swami, Maharaj called back Sundarji. Maharaj told him to put on his original clothes and to escort the prince and his guests and he again obeyed the command of Maharaj. Maharaj had put him to test and he had passed. When people asked about his shaven head, wise Sundarji replied that to see the prince's marriage off successfully I had made a special vow to our family deity. Maharaj's devotees were such that they did everything Maharaj told them to do.

- 3. What does Swami Like? (21B/89)** (1) As we arise we should say 'Swaminarayan, Swaminarayan.' (2) We must have a bath, wear clean clothes and perform puja. (3) We must do tilak- chandlo. We should not be afraid of doing tilak- chandlo. (4) We must do mala and prostrate before God. (5) In the school, whatever the teacher teaches we must learn with due attention. (6) Whatever that has been taught to us in school we must revise. (7) We should not spit everywhere. (8) If the mandir is nearby we must go to the mandir. (9) served the sadhus, clean the mandir and also give sermons. (10) We must get blessings from sadhus and from our parents. (11) We should not watch movies. (12) Attained the Bal Mandal. (13) Obey the commands, sing kirtans, say prayers. (14) to keep company of sadhus. (15) Never caused mischief. (16) Do satsang and study.

 **Note : Five marks will be given for clear and neat handwriting, Don't forget it.**

