

A few of the questions in this Pre-Test Paper will be asked in the Final Exam on 7th March 2010.


BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAVESH-2

JANUARY 2010

Time: 2.00 to 4.15 pm

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks

Compulsory: To be filled by Examinee only

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Birthdate of Examinee

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks

- Please carefully read the following instructions:**
- On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
 - Answer books without the signature of the class supervisor will **not** be considered **valid**.
 - Figures given on the right hand side indicate the marks for that question.
 - Follow the instructions while answering. Answers crossed out will not be considered valid.
 - In Main Exam answers written on extra pages will not be considered valid.
 - Write your answers with either a blue or black pen. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.**
 - Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
 - Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.

Paper Checker's Signature
(Signed only after marks awarded)

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ચેકર - નામ

SECTION 1: KISHORE SATSANG PRAVESH

Q.1. In the sentences below, state who is speaking to whom and when. (9)

1. "Catch the stirrup and run along with me."

Who is speaking? To whom?

When?

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2. "You are striving so hard, but your brother is speaking ill of you."

3. "I won't be able to stay there. I will not be able to endure separation from you."

Q.2. Give reasons for the following (two to three lines each). (6)

1. Prabhashankar decided to stop the marriage.

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2. The mare of Hamir Khachar was revived.

3. Every devotee of Shriji Maharaj should wake up before sunrise.

Q. 3. Write short notes on 'Rana Rajgar' (in 15 lines). (5)

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Q.11. From the given options, place a tick (✓) in the box next to the correct ones. (6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. The construction of Atladra mandir begins.
 - (1) The land where Mulu Metar and Krishna Mali lived is sanctified.
 - (2) Hirabhai was just like Mathurbhai of Bochasan.
 - (3) If we get that sanctified land we will build a mandir.
 - (4) Maganbhai presented this land to Swamishri.
2. Yagnapurushdasji and Rangacharya.
 - (1) Started study of Siddhant Kaumudi.
 - (2) Eagerly wished for Bhagatji Maharaj's darshan.
 - (3) Spoke about Jaga Swami's greatness.
 - (4) Jaga Swami and Rangacharya met at Lakshmi Vadi in Gadhada.
3. The manifest human form God was revealed by which of the following?
 - (1) Swami Chidanand Saraswati.
 - (2) Shriji Maharaj's paramhansas.
 - (3) Somerset, the author.
 - (4) Gunatitanand Swami's saintliness, state of enlightenment and talks on the supreme nishtha.

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. (6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

Example: A broom for inner cleansing: Kothari advised him to discourse in Rajkot for three reasons: he can study the Purans, remain close to Gondal and keep in touch with Adashri, who had greatly blessed by Gopalanand Swami.

Ans. A broom for inner cleansing: Bhagatji advised him to **study** in Rajkot for **two** reasons: Firstly, he would be able to study **Sanskrit**. Secondly, **Jaga Bhakta**, who had received tremendous blessings from **Gunatitanand Swami**, would be nearby in **Junagadh**.

1. **The last moments:** If one believes the Lord always resides in the murti, then what is the difference between the murti and the devas?

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2. **The hail of Akshar-Purushottam in Vartal:** People scowled at Kalidas, but overawed by his powerful voice, small hands and strong physique no one dared say a word. However, they muttered amongst themselves.

3. **The protective shield of Gunatit:** Mathurbhai offered land in Atladra. So the wellwishers become happy. Four armed soldiers left by horse to catch Nirgun Swami.

4. **Divinity, Devotion and Austerity:** Every two days he would study the Gita, Vedas and Upanishad from the sadhus and would start his work after only performing mansi in the morning .

5. **Like a favourite son:** Jaga Swami's group of parshads dailly engaged in farming, cleaning, masonry and upasana. They ate cooked food.

6. **First celebration of Swamishri's birthday:** Yogiji Maharaj refused saying, "Parshads cannot accept gold coins." Eventually it was decided that the gold coins be donated to God for use in construction of the mandir.

