

A few of the questions in this Pre-Test Paper will be asked in the Final Exam on 4 March 2012.

**BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS**

PRE-TEST: SATSANG PARICHAY 2

JANUARY 2012

Time: 2.00 to 4.15 pm

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please carefully read the following instructions:

1. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
2. Answer books without the signature of the class supervisor will **not** be considered **valid**.
3. Figures given on the right hand side indicate the marks for that question.
4. Follow the instructions while answering. Answers crossed out will not be considered valid.
5. In Main Exam answers written on extra pages will not be considered valid.
6. **Write your answers with either a blue or black pen. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.**
7. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
8. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

**Paper Checker's Signature
(Signed only after marks awarded)**

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મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં
ચેકર - નામ

SECTION 1: KISHORE SATSANG PARICHAY - 4th Edition, January 2010

Q.1. In the sentences below, state who is speaking to whom and when. (9)

1. "If not, we will meet you in Dham."

Who is speaking? To whom?

When?

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2. "Now you have married again. Tell me from which world have you brought this woman?"

3. "Tomorrow morning the king will re-appoint you as the suba."

Q.2. Give reasons for the following (two to three lines each). (6)

1. Both sugar and salt were alike for Gordhanbhai.

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2. The Garasiyas told Galuji's mother to arrange for them to receive the blessings of God.

3. Kadvibai's husband used to torture her.

Q. 3. Write short notes on 'Naja Jogiya' (in 15 lines). (5)

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Q.11. From the given options, place a tick (✓) in the box next to the correct ones. (6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Which of the following villages were graced by Pragji Bhakta?

- (1) Sarangpur (2) Gadhada
(3) Pithvadi (4) Puna

2. Bhagatji gave bliss in solitude

- (1) Embraced them with chandan on his body.
(2) Gave footprints.
(3) Fed them rotla.
(4) Celebrated the festival of colours.

3. Divinity revealed by Bhagatji.

- (1) Made the blind be able to see.
(2) Showed Akshardham in samadhi.
(3) Removed the poison caused by the snake bite.
(4) Cured cholera.

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. (6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

Example: Grand reception at Junagadh: A devotee of Junagadh, Acharya Jatashankar, asked his student, Manilal Bhatt, why Jaga Bhakta, a cobbler, sits on a raised seat and the Acharya prostrate to him?

Ans. Grand reception at Junagadh: A Nagar devotee named Dr. Umiyashankar, once asked his guru Balmukunddasji, "How is it that Pragji Bhakta, a tailor, sits on coat and the sadhus prostrate to him?"

1. **Meeting Sadguru Gopalanand Swami:** Gunatitanand Swami used to tell Pragji, "If you attain jnan from austerities then even while leading the life of a house holder you will not be able to forget God and his holy Sadhu."

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2. **Do or die for the Guru:** In Junagadh mandir, a barber named Amai increased his rates; therefore, following Swami's agna, Pragji Bhakta performed the role of a barber for nearly two months.

3. **Realization:** Pragji Bhakta served Swami through mind and body for five-and-a-half years. Swami asked Pragji to sit in meditation. On the fifteenth evening of his meditation he saw an intense light and had darshan of Shriji Maharaj.

4. **Manifestation through Pragji Bhakta:** Leaving Junagadh, Swami said, "I have spent forty years, four months and fourteen days in this place. Now I shall move around in Satsang, visiting the devotees and shall stay at Gondal.

5. **Acceptance in Satsang:** Bechar Bhagat, the nephew of Kothari Gordhanbhai, stood on one leg before the murti of Shri Harikrishna Maharaj. After six months Maharaj gave him darshan.

6. **Gnan Yagna in Amdavad:** I am just an ekantik. I remove two stitches and stich another two. I help you shun wealth and women and join your soul unto God and acharya.

